

DINABANDHU MAHAVIDYALAYA

E-mail ID: info@dinabandhumahavidyalaya.org
Website: www.dinabandhumahavidyalaya.org
255044



Bongaon, North 24 Parganas
West Bengal, Pin- 743235
Ph. +91- 9635753261, 03215-

NAAC ACCREDITED-2016(2nd cycle)
Affiliated to West Bengal State University & Formerly under University of Calcutta
Registered under 2(f) & 12(B) of U.G.C. Act 1956
ESTD: 1947

Add on Course On REVISITING GANDHI Department of Political Science Dinabandhu Mahavidyalaya Session: 2019-20

➤ **Course Objective**

1. The Proposed course aims to acquaint student with **Gandhi's** life and role in different ways both during his lifetime and after his death. The study maps out an objective assessment of Gandhi's ideas and work, to draw upon his temporal and historical significance in the context of multiple challenges of our contemporary times.
2. To generate awareness about the high ideals of love, compassion, self-sacrifice, ahimsa, generosity and justice that Gandhi practised in his personal life and that became global values
3. Gandhi was a pioneer in the realm of consciousness. Everything he did was an experiment in expanding the human being's capacity to love, and as his capacity grew, the demands on his love grew more and more severe, as if to test what limits a human being can bear. But Gandhi had learned to find a fierce joy in these storms and trial... By the end of his life he was aflame with love."
4. To ignite within the young minds the Gandhian mantra of 'full effort is full victory'. To quote Gandhi, 'you need not be troubled if you have made mistakes, or if

Biswajit Ghosh
Principal
Dinabandhu Mahavidyalaya
Bongaon, 24 Pgs (N)

your ideal has slipped away. Just continue to give your best... Nothing in life is more joyful or more thrilling. The effort alone brings a continuing wave of joy in which every personal problem, every suffering and humiliation, is forgotten."

5. **To pass the spiritual legacy of Gandhi to all learners.** Gandhi, who always claimed he had no more than ordinary capacities, is proof that spiritual laws do work, and that by obeying them we can transform our character and consciousness. Gandhi belongs to our own century and faced many of the problems we ourselves are facing today, and even though dead, he still continues to give new direction to our civilization."

➤ **Course Outcome**

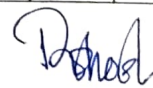
1. Working Process- The students may associate themselves with governmental and non-governmental organizations working on the dissemination of Gandhian values and thoughts.
2. Professional Knowledge -Gandhi's profound insight reminds us that true prosperity arises from **diligence, integrity, and ethical labour**. When wealth is acquired without genuine effort, it can lead to imbalances, social injustice, and moral decay.
3. **Professional Skill-** Let's strive for a world where wealth is earned through hard work, where conscience guides our actions, and where prosperity is shared equitably.
4. Core Skill-. Minimum clarity in oral and written skill.

➤ **General Information and Course Structure**

- Duration 40 Hours
- Entry Qualification- Hons. and General students of Humanities stream
- Language- Bengali/English
- Venue- Dinabandhu Mahavidyalaya
- Starting Date- 25.11.2019
- Mode of teaching- Blended mode

➤ **Course Curriculum**

Sl. No	Topic	Class	Hours
1.	Gandhi's early life and background	2	2
2.	Civil rights activists in South Africa (1893-1914)	2	2
3.	Struggle for Indian Independence- early role	2	2
4.	Champaran agitation, kheda agitation & khilafat movement	4	4
5.	Non cooperation movement & salt satyagraha	2	2
6.	Gandhi and Congress politics	3	3
7.	World War-II and quit India movement	3	3
8.	Negotiations and Round Table Conferences	2	2
8.	Principles, practices & beliefs of Gandhi (Truth & Satyagraha, Ahimsa)	4	4
9.	Gandhi's idea on trusteeship	1	1
10.	Gandhi on all-inclusive Development	3	3



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Bongaon, 741 019 (N)

11.	Sarvodaya – on Untouchability and Dalit emancipation	3	3	
12.	Gandhi on Women’s Development and on Women’s Movement	3	3	
13.	Gandhi on peace and Preservation of Nature	2	2	
14.	Vegetarianism and Committee work	1	1	
15.	Relevance of Gandhi in contemporary politics	2	2	
15.	Tutorial	1	1	



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