

DEPARTMENT OF PHILOSOPHY
Semester –I

| | PHIACOR01T [History of Western Philosophy] | PHIACOR02T [Western Logic-I] | PHIHGEC01T [Logic] |
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| JULY: | Basic concepts of pre-Socratic philosophy [In brief]: [10 Lectures] Cosmology-origin (Ionian) Being and change (Eliatics) Process philosophy (Heraclitus) The Sophists Plato [2 Lectures] TUTORIAL: 2 | Basic concepts---Propositions, Propositional form, Argument and Argument form, Truth functional connectives, Truth and Validity [5 Lectures] An overview of traditional laws of Logic, Boolean interpretation of Categorical propositions and consequences [7 Lectures] TUTORIAL: 2 | Basic concepts: Proposition, Categorical Proposition, Quality, Quantity of categorical Propositions, argument, truth, validity. [5Lectures] Distribution of terms, Traditional Square of Oppositions:, conversion, observation and contraposition [7Lectures] TUTORIAL: 2 |
| AUGUST: | Plato [3 Lectures] Aristotle: [5 Lectures] Theory of knowledge (episteme) and opinion (doxa)and its refutation by Aristotle. Plato’s theory of Idea, Aristotle’s refutation, Aristotle: Form and Matter Medieval philosophy: [10 Lectures] Reason, Faith [Both in brief], God---Aquino’s, Augustine Descartes- Method of doubt [3 Lectures] TUTORIAL: 4 | Syllogism, Venn Diagram [8 Lectures] Propositional Logic The Method of Truth Table and Truth Tree as decision procedures [13 Lectures] TUTORIAL: 4 | Categorical Proposition: Existential Import of propositions, Boolean Interpretation of Categorical propositions [8 Lectures] Categorical syllogism: Figure, Mood, Rules for Validity, [13 Lectures] TUTORIAL: 4 |
| SEPTEMBER: | Descartes--- <i>Cogito</i> , Different Types of Ideas, Criterion of Truth, Theory of knowledge, Theory of substance [12 Lectures] Spinoza---Substance, Attributes and Modes, [8 Lectures] TUTORIAL: 3 | Statement forms and statements---Tautologous, Contradictory and Contingent; Statement forms by Truth Table and Truth Tree method. [5 Lectures] Consistency by Truth Tree method—Validity testing by Truth table method and Truth value assignment method [5 Lectures] Method of Deduction ---Construction of formal proof of validity by using 19 Rules [10Lectures] TUTORIAL: 3 | Testing the validity of arguments by Venn diagram [12 Lectures] Symbolic Logic: The value of special symbols for conjunction, Negation, disjunction, [8 Lectures] TUTORIAL: 3 |

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| OCTOBER | | Method of Deduction ---Construction of formal proof of validity by using 19 Rules [2 Lectures] TUTORIAL: 1 | Implication, equivalence, [2 Lectures] TUTORIAL: 1 |
| NOVEMBER | Spinoza---Existence of God, [2 Lectures] TUTORIAL: 1 NOVEMBER: Spinoza--- Pantheism, Theory of knowledge[5 Lectures] Leibnitz--- Innate Idea, Monad, [6 Lectures] TUTORIAL: 2 | I.P. and C.P. [11 Lectures] TUTORIAL: 2 | Tautology, contradiction and contingency [5 Lectures] Truth Table: Truth-table Method for testing arguments [5 Lectures] Inductive Logic [1 Lectures] TUTORIAL: 2 |
| DECEMBER: | Leibnitz--- Truths of Reason, Truths of Fact, Pre-established Harmony [9 Lectures] TUTORIAL: 3 | Invalidity by shorter Truth table method [9 Lectures] TUTORIAL: 3 | Inductive Logic: Mill's methods of experimental inquiry [9 Lectures] TUTORIAL: 3 |

Semester-II

| | PHIACOR03T [History of Western Philosophy-II] | PHIACOR04T: Outlines of Indian Philosophy-I | PHIHGEC02T [Western Epistemology and Metaphysics] |
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| JANUARY | Locke---Ideas and their classifications [3 Lectures] TUTORIAL: 1 | 1. Basic concepts in Indian Philosophy: <i>ṛta, ṛṇa, Jajña, panca-Kośa</i> , [3 Lectures] TUTORIAL: 1 | Theories of the origin of knowledge: Rationalism, [3 Lectures] TUTORIAL: 1 |
| FEBRUARY | Refutation of innate ideas, Substance, Locke's realism and theory of knowledge, Primary and secondary qualities [18 Lectures] TUTORIAL: 3 | <i>ātman, Brahman, jīva, śreyas, preya, mokṣa</i> [5 Lectures] Cārvāka Epistemology—perception as the only source of Knowledge, refutation of Inference Metaphysics---Causality--- <i>yadricchāvāda/svabhāvavāda/akasmikatāvāda, jagat and bhūtacaitanyavāda</i> . [6 Lectures] Bauddha---Four noble truths, <i>Pratīyasamutpādavāda</i> , [7 Lectures] TUTORIAL: 3 | Empiricism and Kant's Critical Theory [12 Lectures] Realism and Idealism as theories of Reality: General Introduction [2 Lectures] Realism: Naive Realism [4 Lectures] TUTORIAL: 3 |

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| MARCH | Berkeley---Rejection of Abstract Ideas, rejection of the distinction between Primary and Secondary qualities, <i>esse est percipi</i> : [11 Lectures] TUTORIAL: 2 | <i>Kṣṇabhāṅgavāda, Nairātmyavāda</i> , Basic tenets of four Bauddha schools (In brief). [8 Lectures] Jaina--- Concepts of <i>Jīva</i> , [3 Lectures] TUTORIAL: 2 | Locke's Representationalism [6 Lectures] Idealism: Subjective Idealism :Berkeley - refutation of the distinction between Primary and Secondary qualities, Subjective Idealism. [5 Lectures] TUTORIAL: 2 |
| APRIL | Berkeley-Idealism: Hume---Impression and Ideas, Association of Ideas [10 Lectures] TUTORIAL: 3 | <i>Ajīva, Dravya, Guṇa, Paryaya</i> , <i>Anekāntavāda, Syādvāda</i> [7 Lectures] Nyāya system---Four <i>Pramāṇas</i> --- <i>Pratyakṣa</i> --- <i>lakṣana</i> , [3Lectures] TUTORIAL: 3 | Substance: Empiricist andRationalist view of Substance [10 Lectures] TUTORIAL: 3 |
| MAY | Judgement concerning relations of Ideas and matters of fact, Causality and Scepticism [8 Lectures] TUTORIAL: 2 Conception of critical Philosophy, Possibility of metaphysics, [3 Lectures] TUTORIAL: 1 | classification into <i>nirvikalpaka</i> and <i>savikalpaka</i> (including <i>pratyabhijñā</i>) and <i>laukika</i> and <i>alaukika</i> <i>Anumāna</i> — <i>lakṣana, pakṣa, sādhyā, hetu, vyāpti, vyāptigrahopāya</i> , [11 Lectures] TUTORIAL: 3 | Empiricist and Rationalist view of Substance [5 Lectures] Causality: Entailment theory [6 Lectures] TUTORIAL: 3 |
| JUNE | Copernican Revolution, Distinction between <i>a priori</i> and <i>a posteriori</i> , Distinction between Analytic and Synthetic judgement, possibility of Synthetic a priori Judgement, space and time, transcendental idealism, noumena and phenomena. [22 Lectures] TUTORIAL: 3 | <i>svārtha and parārthānumana</i> . Outlines of <i>upamāna</i> and <i>Śabda</i> . [7 Lectures] <i>Vaiśeṣika</i> System---The Basic outlines of <i>Dravya, Guṇa, Karma</i> and detailed analysis of <i>Sāmānya, Viśeṣa, Samavāya and Abhāva. Paramāṇuvāda</i> . [15 Lectures] TUTORIAL: 3 | Regularity Theory [8 Lectures] Mind-body Problem: Interactionism, Parallelism, and Epiphenomenalism. [14 Lectures] TUTORIAL: 3 |

Semester-III

| | PHIACOR05T [History of Western Philosophy-II] | PHIACOR06T [Outlines of Indian Philosophy-II] | PHIACOR07T [Western Ethics] | PHIHGEC03T [Indian Epistemology and Metaphysics] | PHISSEC01M - [Media Ethics] |
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| JULY: | Empiricism: Locke--- Ideas and their classifications, Refutation of Innate Ideas, Substance, 12 TUTORIAL-2 | <i>Saṅkhya</i> System:- <i>Duhkha- traya, Satkāryavāda</i> as opposed to <i>Asatkāryavāda</i> , arguments in favour of <i>Satkāryavāda, Prakṛti</i> - Its Constituents and Evolutes, LECTURE-12 TUTORIAL-2 | Introduction to Ethics-- Definition, Scope, Presuppositions, Basic concepts of morality, moral problems, moral action. Object of moral judgment. Different types of ethical theories---Descriptivism vs Normativism and Prescriptivism; LECTURE-12 TUTORIAL-2 | Systems of Indian Philosophy: A. i) <i>Cārvāka</i> Epistemology: Perception as the only source of knowledge, Rejection of Inference and Testimony as sources of knowledge ii. <i>Cārvāka</i> Metaphysics: Causality- <i>Svabhāvavāda</i> , <i>Yadrccchāvāda</i> , <i>Akasmikatāvāda</i> , <i>Jagat</i> , <i>Bhūtacaitanyavāda</i> LECTURE- 10 . Nyāya Epistemology: Classifications of <i>Pramana: Pratyaksa, Anumana, Upamana & Sabda</i> (In brief). LECTURE-3 TUTORIAL-2 | What is Media Ethics LECTURE-2 |
| AUGUST: | Locke's Realism and theory of knowledge, Primary and Secondary Qualities 6 Berkeley---Rejection of Abstract Ideas, Rejection of the distinction between Primary and Secondary Qualities, <i>esse est percipi</i> , Idealism 15 TUTORIAL-4 | Arguments for the existence of <i>Prakṛti, Puruṣa</i> - Arguments for its existence, Plurality of <i>Puruṣa</i> , Liberation. LECTURE-8 <i>Yoga</i> System: <i>Citta, Cittabhūmi, Cittavṛtti, Cittavṛtti -nirodha, Aṣṭāṅgayoga</i> , LECTURE-13 TUTORIAL-4 | Different types of ethical theories---Descriptivism vs Normativism and Prescriptivism; LECTURE- 8 Deontologism Teleologism LECTURE-13 TUTORIAL-4 | <i>Pratyaksa: Laksana:</i> Classifications: Determinate (<i>Savikalpaka</i>) and Indeterminate (<i>Nirvikalpaka</i>), <i>Laukika, a-laukika</i> ; Classification of <i>a-laukika [In brief]</i> . <i>Sannikarsa: Laukika&a-laukika.</i> <i>Anumana: Laksana, Vyapti, Paramarsa, Svarthanumiti &</i> | Roles and Impact of Media LECTURE-8 |

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| | | | | <i>Pararthanumiti.</i> LECTURE- 18 TUTORIAL-4 | |
| SEPTEMBER: | Hume---Impression and Ideas, Association of Ideas, Judgement concerning relations of Ideas and matters of fact, Causality and Scepticism LECTURE-17 Kant: Conception of Critical Philosophy LECTURE-3 TUTORIAL-3 | Concept of <i>Isvara</i> . LECTURE- 2 <i>Mīmāṃsā</i> System: <i>Pramāṇas</i> in brief and <i>Arthāpatti</i> and <i>Anupalabdhi</i> in detail.(<i>Prābhākara</i> and <i>Bhāṭṭa</i> view). LECTURE-10 <i>Advaita Vedānta</i> Philosophy of <i>Śaṅkara</i> : <i>Sattvatraividhyavada</i> , <i>Vivartavada</i> , LECTURE-8 TUTORIAL-3 | Naturalism, Naturalistic fallacy LECTURE-5 Deontologism-- with special reference to Kant.[Good will, good will and duty, Categorical Imperative ,Duty for Duty's sake, Kingdom of Ends.] LECTURE-12 Teleologism ---Hedonism LECTURE-3 TUTORIAL-3 | <i>Vaiśeṣika</i> Metaphysics: Sev categories: Outlines <i>Dravya, Guṇa, Karma</i> , a Detailed Explanations <i>Sāmānya</i> , LECTURE-20 TUTORIAL-3 | Media and Democracy LECTURE-8 |
| OCTOBER: | Possibility of Metaphysics LECTURE-2 TUTORIAL-1 | <i>Brahman</i> , LECTURE-2 TUTORIAL-1 | Teleologism ---Hedonism LECTURE-2 TUTORIAL-1 | <i>Viśeṣa</i> LECTURE-2 TUTORIAL-1 | Media and Democracy LECTURE-2 |
| NOVEMBER: | Copernican Revolution, Distinction between <i>a priori</i> and <i>a posteriori</i> , Distinction between Analytic and Synthetic Judgement, Possibility of Synthetic a priori Judgement LECTURE-11 TUTORIAL-2 | Relation of <i>Brahman</i> with <i>Jīva</i> and <i>Jagat</i> , Doctrine of <i>Māyā</i> LECTURE-10 <i>Ramānuja</i> : LECTURE-1 TUTORIAL-2 | Teleologism ---Hedonism LECTURE-7 Utilitarianism and its different types(with special reference to Mill and Bentham) ---Act, Rule [basic concepts only] LECTURE-4 TUTORIAL-2 | <i>Samavāya</i> , and <i>Abhāva</i> LECTURE-4 <i>Advaita</i> Metaphysics:Natu of <i>Brahman</i> , <i>Māyā</i> LECTURE-8 TUTORIAL-2 | Functions and Responsibilities of Media LECTURE-5 |
| DECEMBER: | Space and Time, Transcendental Idealism, Noumena and Phenomena LECTURE-9 TUTORIAL-3 | <i>Brahman</i> , <i>Jīva</i> , <i>Jagat</i> , <i>Prapatti</i> , Refutation of <i>Śaṅkara</i> 's theory of <i>Māyā</i> LECTURE-9 TUTORIAL-3 | Utilitarianism and its different types(with special reference to Mill and Bentham) ---Act, Rule [basic concepts only] LECTURE-4 Theories of Punishment. LECTURE-5 TUTORIAL-3 | <i>Jagat</i> , Relation between <i>Brahman</i> and <i>Jīva</i> LECTURE-10 TUTORIAL-3 | Functions and Responsibilities of Media LECTURE-5 |

Semester-IV

| | PHIACOR08T [Social and Political Philosophy-Western] | PHIACOR09T [Psychology and Philosophy of Mind] | PHIACOR10T [Classical Indian Text] | PHIHGEC04T [Ethics-Indian and Western] | PHISSEC02M [Business Ethics] |
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| JANUARY: | Concept of Social Philosophy and Political Philosophy Relation and difference: Social and Political Philosophy on the one hand and Sociology and Political Science on the other. LECTURE- 4 TUTORIAL-1 | Relation between Philosophy of Mind, Psychology and Philosophy of Psychology LECTURE-4 TUTORIAL-1 | Annambhaṭṭa's <i>Tarkasaṃgrahaḥ</i> with <i>Dīpikā tika</i> LECTURE-4 TUTORIAL-1 | Introduction, Difference between Indian Ethics and Western Ethics LECTURE- 4 TUTORIAL-1 | What is Business Ethics LECTURE-4 |
| FEBRUARY: | Basic concepts: Society, Community, Association, Institution, Caste and Class, LECTURE-18 TUTORIAL-3 | Relation between Philosophy of Mind, Psychology and Philosophy of Psychology. LECTURE-1 Psychology as science LECTURE-3 Associationism: Perception and Learning, Gestalt theory of Perception and Learning LECTURE- 12 Methods of Psychology: Introspection LECTURE-2 TUTORIAL-3 | Annambhaṭṭa's <i>Tarkasaṃgrahaḥ</i> with <i>Dīpikā tika</i> LECTURE-18 TUTORIAL-3 | <i>Purusarthas</i> : General view and their Inter-Relations LECTURE- 4 <i>Karma: Sakama, Niskama, Nitya-naimitt, Kamyā</i> LECTURE- 8 <i>Carvaka Ethics.</i> LECTURE-4 Buddhist Ethics: The Four Noble Truths LECTURE-2 TUTORIAL-3 | Environmental Ethics related to business LECTURE-6 |
| MARCH: | Social groups. LECTURE- 2 Social Change: The Marxist view and the Gandhian view LECTURE- 7 Family: LECTURE-1 TUTORIAL-2 | Methods of Psychology:Extrospection and Experimental LECTURE-8 Freud's Theory: LECTURE-2 TUTORIAL-2 | Annambhaṭṭa's <i>Tarkasaṃgrahaḥ</i> with <i>Dīpikā tika</i> LECTURE-10 TUTORIAL-2 | <i>The Eight-fold Path, Pancasila.</i> LECTURE- 3 <i>Jaina Ethics: Anuvrata Mahavrata.</i> LECTURE-5 <i>Moral and Non-moral actions: Concept and object of Moral Judgment.</i> LECTURE- 5 TUTORIAL-2 | Environmental Ethics related to business LECTURE-5 |

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| APRIL: | The Marxist interpretation of Family. LECTURE-5 Sex gender divide, Patriarchy and the Feminist interpretation of Family. LECTURE-5 TUTORIAL-3 | Conscious and Unconscious, Idand Ego LECTURE-10 TUTORIAL-2 | Annambhaṭṭa's <i>Tarkasaṃgrahaḥ</i> with <i>Dīpikā tika</i> LECTURE-10 TUTORIAL-2 | <i>Standards of Morality: (A) Teleological Ethics Hedonism-Psychologic & Ethical;</i> LECTURE-10 TUTORIAL-2 | Advertising Ethics related to business. LECTURE-5 |
| MAY: | The Marxist -Feminist Debate LECTURE-3 Political Ideals:Government: LECTURE-8 TUTORIAL-2 | Super Ego LECTURE-3 Dualism, its types LECTURE-2 General discussion on Behaviourism-- -Methodological and Philosophical LECTURE-6 TUTORIAL- 3 | Annambhaṭṭa's <i>Tarkasaṃgrahaḥ</i> with <i>Dīpikā tika</i> LECTURE-11 TUTORIAL-3 | <i>Ethical-Egoism and Utilitarianism [Bentham & Mill].</i> LECTURE-10 TUTORIAL-3 | Advertising Ethics related to business. LECTURE-5 |
| JUNE: | Democracy and its different forms [Direct, Indirect, Parliamentary and Presidential] LECTURE-2 Socialism and its varieties: Utopian, Democratic, Scientific LECTURE- 15 Separation of Power: Three wings of the Government---Legislature, Executive and Judiciary(with special reference to Montesquieu) LECTURE-5 TUTORIAL- 4 | The Relation between body and Mind: Parallelism, Interactionism, Bundle theory, Double Aspect theory, Occasionalism, Emergentism, and Epiphenomenalism. LECTURE-22 TUTORIAL-4 | Annambhaṭṭa's <i>Tarkasaṃgrahaḥ</i> with <i>Dīpikā tika</i> LECTURE-22 TUTORIAL-4 | <i>Deontological Ethics Kant: Good will, Categorical Imperative Duty for Duty's Sake.</i> LECTURE- 15 <i>Theories of Punishment</i> LECTURE-5 TUTORIAL-4 | Advertising Ethics related to business. LECTURE-5 |

**PART III
(HONOURS)**

| Papers & Topics | NUMBER OF LECTURES | JULY-SEPTEMBER | OCTOBER-DECEMBER | JANUARY-MARCH | UNIVERSITY FINAL EXAMINATION | |
|--|-----------------------------|---|--|--|-------------------------------------|--|
| Paper V: INDIAN EPISTEMOLOGY AND LOGIC | 73 | CH-1=4.CH-2=4.CH-3=4CH-4=6.CH-5=7 | CH-6=11.CH-7=22 | CH-8=3.CH-9=12 | | |
| Paper VI: ETHICS(INDIAN/WESTERN) AND PHILOSOPHY OF RELIGION | 66 | GROUP-A-CH-1=6.CH-2=3GROUP-B-CH-1=5GROUP-C-CH-1=8.CH-2=8 | GROUP-A-CH-5=6.CH-4=6 GROUP-B-CH-2=5 GROUP-C-CH-3=4.CH-4=2 | GROUP-B-CH-3=13 | | |
| Paper VII: ANALITICAL PHILOSOPHY AND PROBLEMS OF PHILOSOPHY | 50 | GROUP-A-CH-1=11GROUP-B-CH-1=5.CH-2=5 | GROUP-A-CH-2=6 GROUP-B-CH-3=5.CH-4=5 | GROUP-A-CH-3=9. GROUP-B-CH-4=4 | | |
| Paper VIII: (OPTIONAL) PHILOSOPHICAL CLASSICS | GROUP-A=26+34 GROUP-B=78 | GROUP-A-Vedāntasāra-10 Practical and Environmental EthicsCH-1=7.CH-2=3.CH-3=5GROUP-B-SECTION-1=16SECTION-2=18- | GROUP-A-Vedāntasāra-8 <u>Practical and Environmental Ethics</u> CH-4=4.CH-5=5.CH-6=5 GROUP-B-SECTION-1=12 SECTION-2=14 | GROUP-A-Vedāntasāra-8 <u>Practical and Environmental Ethics</u> CH-6=5 GROUP-B-SECTION-1=08 SECTION-2=10 | | |

PART III (GENERAL)

| Papers & Topics | NUMBER OF LECTURES | JULY-SEPTEMBER | OCTOBER-DECEMBER | JANUARY-MARCH | UNIVERSITY FINAL EXAMINATION |
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| PART -III PAPER-IV (OPTIONAL) | 40 | GROUP-A- GITA/PRACTICAL ETHICS=15 | GROUP-A- GITA/PRACTICAL ETHICS=15 | GROUP-A- GITA/PRACTICAL ETHICS=10 | |
| | 39 | GROUP-B 15 SOCIAL AND POLITICAL PHILOSOPHY / PHILOSOPHY OF RELIGION | GROUP-B 15 SOCIAL AND POLITICAL PHILOSOPHY / PHILOSOPHY OF RELIGION | GROUP-B -9 SOCIAL AND POLITICAL PHILOSOPHY /PHILOSOPHY OF RELIGION | |